



# Yellowhouse Lodge #841

A.F. & A.M.

5015 Gary Ave, Lubbock, Texas 79413

806-765-6041

[www.yellowhouse841.org](http://www.yellowhouse841.org)

[yellowhousemasters@gmail.com](mailto:yellowhousemasters@gmail.com)



## September 2021 – Monthly Newsletter

### 2021-2022 OFFICERS

Steve Sperry	Worshipful Master
Louis Rapp	Senior Warden
Jeremy Jones	Junior Warden
David Mead	Treasurer
Dwayne McInroe	Secretary
Joey Powers	Chaplain
Jeff Goolsby	Senior Deacon
Jeremy Campanella	Junior Deacon
Lynne Haire	Senior Steward
Dustin Delano	Junior Steward
Mike Delano	Marshal
Bob Chesser	Master of Ceremonies
Nathan Shrode	Tiler
Garland Timms	Trustee
Charles Mire	Trustee
Terry Ewings	Trustee



## From the East . . .



Greetings Brethren,

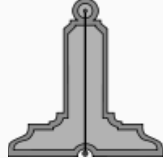
I am extremely proud of our lodge participation at called and stated meetings. It is especially awesome to see the families coming to our meal for the stated meetings! The planned fun events for the ladies and guests and kiddos will continue. I believe there will be a movie in a fort made from blankets and chairs for the kiddos and something fun for the ladies and guests! I want to give a huge thanks to everyone that has stepped up and participated in degrees and teaching the work! Things like this will keep our lodge going down the successful path it is on! Thank you! We had two brothers complete their EA proficiency and I expect them to easily fly through the Fellowcraft work by the way they both tackled the EA work! These two brothers are VERY impressive with the work! Our stated meeting for September will be loaded with things I would like to get done and need everyone to participate in the planning and decisions so please attend the next stated meeting. I would like everyone to keep our Senior Warden brother Louis Rapp in your prayers. He had some surgery on his elbow and is recuperating at his home. Pray for a speedy recovery! Hang in their Staff sergeant! Hope to see everyone at the stated meeting and keep up our successful year!

Fraternally,

Steve Sperry  
Worshipful Master

***Floor Practice every Tuesday except the 2<sup>nd</sup> Tuesday @ 6:30pm!***

# From the West . . .



BRETHREN:

## The letter “G”

Centrally, near the ceiling of each lodge, is exhibited this striking symbol. It is the emblem of the Divine Presence in the lodge; it is also the emblem of that Presence at the spiritual center of the individual Mason.

When the lodge is opened, the mind and heart of every brother composing it should be deemed as also being opened to the “G” and all that it implies, to the intent that those implications may eventually become realized facts of experience. When the lodge is closed, the memory of the “G” symbol and its implications should be the chief one to be retained and pondered over in the repository of the heart.

Further, great significance lies in the centrality of the “G”. The lodge is grouped around it, not assembled immediately below it. It is as though this Blazing Star or Glory in the center burned with too fierce a light for anything less pure and bright than itself to withstand the descent of its direct rays; and, accordingly, the floor of the lodge is left open and unoccupied; and only at its extremities do the assembled brethren sit, removed from its direct rays. Directly beneath it lies the checker-work floor; the symbol of the manifested creation, where the one White Light from above becomes differentiated into perpetual duality and opposites of light and darkness, good and evil, positive and negative, male and female, as evidenced by the black and white squares, yet the whole held together in a unity as is denoted by the symbolic skirt-work around the same.

The “G” therefore denotes the Universal Spirit of God, permeating and unifying all things. It is a substitute for the Hebrew letter Yod, the tenth letter of the Hebrew alphabet, and out of which all the other letters of that alphabet are constructed in correspondence with the truth that all created things are modifications of that one primal spirit.

Fraternally,

Louis Rapp  
Senior Warden

# From the South . . .



BRETHREN:

The Beehive

One of the symbols of Freemasonry that we regularly see is the beehive. While I haven't seen this symbolism used a lot here in Texas, I understand that it is used a lot in other places. Last year I took a trip to Washington D.C. and I had the opportunity to visit the Masonic Memorial to George Washington in Alexandria, VA. There are two active lodges that meet in this building and both of them had beehives displayed in one way or another, and more than once. This got me thinking and wondering what the beehive represents in Masonry.

The beehive represents a large group of individuals working together to achieve a common goal, survival. In a beehive there is a queen, guard bees, drones, and workers. Those workers are further divided into those that go out and find flowers, gatherers of pollen, builders of the hive, and those that produce honey.

Our lodge, and all lodges are similar to bees. This lodge is our hive. We work together for the survival of it. The Worshipful Master guides our works for a year, but he is also a worker. All of us have our roles that we fall into in the lodge. The Past Masters help us learn and correct our rituals. The older brethren teach newer brethren the work. Each lodge officer has a role in the operation of our hive. And all of us have a duty to represent Masonry in a way that will attract men of good character to help grow our fraternity.

As Brother Sperry has set his Motto for the year; let's all step up. Let's play our roles in the lodge. Let's bring back brethren that have left. Let's get active. Learn the work and teach a brother. Show up to meetings and take a role in degrees. It falls on all of us to keep our hive operative and flourishing.

Junior Warden  
Jeremy D. Jones



Steward's Corner:  
Something Yummy and Tasty with Dessert, Tea & Water

Sickness and Distress:  
Louis Rapp - Surgery